



Bib Data Sheet


UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS
 Washington, D.C. 20231

SERIAL NUMBER 09/469,887	FILING DATE 12/22/1999 RULE -	CLASS 375	GROUP ART UNIT 2734	ATTORNEY DOCKET NO. PHA-23-916
------------------------------------	---	---------------------	-------------------------------	--

APPLICANTS
Rishi Mohindra, Milpitas, CA ;

**** CONTINUING DATA ******* *No (2r)*

**** FOREIGN APPLICATIONS ******* *17/8x*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED **
** 02/02/2000

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>[Signature]</i> Examiner's Signature Initials	STATE OR COUNTRY CA	SHEETS DRAWING 3	TOTAL CLAIMS 25	INDEPENDENT CLAIMS 6
--	-------------------------------	----------------------------	---------------------------	--------------------------------

ADDRESS
Corporate Patent Counsel
U S Philips Corporation
580 White Plains Road
Tarrytown, NY 10591

TITLE
Transmitter power amplifier ramping method

FILING FEE RECEIVED 1214	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------------------------------	---	---